

A dramatic, apocalyptic illustration. In the center, a woman with long blonde hair, wearing a white robe and a crown, stands atop a globe of the Earth. She holds a white, crystalline object in her left hand and gestures with her right. To her right, a massive, scaly red dragon with large wings and sharp claws is depicted in a dynamic, leaping pose. The background is a vast, colorful sky filled with clouds, a rainbow, and several celestial bodies, including a large orange planet and a green planet. The overall scene is one of intense, divine power and conflict.

# Revelation Ch 12

# Chapter 12

- This chapter gives us a behind the scenes look into the Spiritual war that is happening
- It involves 3 main players
  - A woman
  - A Child
  - A dragon
- This is VERY important because it helps us understand Isreal and her role.
  - It is SAD that most churches and Christians don't understand the role of Isreal and even what is to take the place of Isreal.

- Realize that 5/6<sup>th</sup> of the Bible is about Isreal!
  - Even the gospels!
- Chapter 12 is a summary of the role of Isreal.
- From Chapter 11 we saw that the temple was opened, and the ARK was seen.
  - Realize this, the Ark from Moses was a model of the Ark we see that is in heaven.

# The woman

- Most people want to make the woman the church.
- The woman is NOT the church.
- Is there a clue to who she might be?
  - The women of Revelation
    - Jezebel 2:20
    - The Harlot 17,18
    - Ch 12 woman 12
    - The Bride 19,21
- Gen 37:9
  - The sun and the moon and 11 stars (Mazzeroth)

# From Gen 37

- We can see that the sun, moon and stars represent the beginning of the Jews, the 12 tribes
- In addition to that

• **Genesis 1:14** – Creation of the stars:

“And God said, ‘Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years.’”

The stars were created not just for illumination but for **signs** and **appointed times**.

• **Psalms 19:1-4** – The heavens declare God's glory:

“The heavens declare the glory of God; the skies proclaim the work of his hands. Day after day they pour forth speech; night after night they reveal knowledge.”

• **Job 38:31-33** – God asks Job:

This verse implies that the stars communicate **divine knowledge**.

# Mazzeroth

- Job 38:32
- God asks Job:

“Can you bind the chains of the Pleiades or loosen the cords of Orion? Can you bring forth the Mazzeroth in its season or lead out the Bear with its cubs? Do you know the laws of the heavens?”

This passage suggests that the constellations are divinely ordered and have appointed seasons.

- Job 38:32 Canst thou bring forth <sup>H3318</sup> Mazzeroth <sup>H4216</sup> in his season? <sup>H6256</sup> or canst thou guide <sup>H5148</sup> Arcturus <sup>H5906</sup> with <sup>H5921</sup> his sons? <sup>H1121</sup>
- *maz-zaw-raw'*
- Apparently from <sup>H5144</sup> in the sense of *distinction*; some noted *constellation* (only in the plural), perhaps collectively the *zodiac*: - Mazzeroth. Compare <sup>H4208</sup>.



תהולכרד

זרלעצה

הזמבה

לשה

- **1. Virgo (Betulah - בתולה)**
- **Meaning:** "The Virgin"
- **Symbolism:** Represents the prophecy of the Virgin Birth, the coming of the Messiah (Isaiah 7:14).
- **Biblical Connection:** The seed of the woman (Genesis 3:15).
- **2. Libra (Moznayim - מאזנים)**
- **Meaning:** "The Scales"
- **Symbolism:** Justice, atonement, and redemption.
- **Biblical Connection:** Represents the judgment of sin and Christ's sacrifice to balance the scales (Daniel 5:27).
- **3. Scorpio (Akraiv - עקרוב)**
- **Meaning:** "The Scorpion"
- **Symbolism:** The enemy, Satan striking the heel (Genesis 3:15).
- **Biblical Connection:** Christ's suffering and betrayal (Psalm 41:9).
- **4. Sagittarius (Keshet - קשת)**
- **Meaning:** "The Archer"
- **Symbolism:** A warrior with a bow, representing Christ the conqueror.
- **Biblical Connection:** The victory over sin and death (Revelation 19:11-16).

- **5. Capricorn (Gedi - (גדי**
- **Meaning:** "The Goat-Fish"
- **Symbolism:** A sacrificial goat and a fish, representing Jesus as the sacrifice and the spreading of His people.
- **Biblical Connection:** The Day of Atonement and the scapegoat (Leviticus 16:10).
- **6. Aquarius (Deli - (דלי**
- **Meaning:** "The Water Bearer"
- **Symbolism:** The outpouring of the Holy Spirit.
- **Biblical Connection:** Jesus as the living water (John 7:38).
- **7. Pisces (Dagim - (דגים**
- **Meaning:** "The Fishes"
- **Symbolism:** The multiplication of believers and the church.
- **Biblical Connection:** The fishers of men (Matthew 4:19).

- **8. Aries (Taleh - (טלה)**
- **Meaning:** "The Ram"
- **Symbolism:** The Lamb of God, Jesus' sacrifice.
- **Biblical Connection:** The Passover Lamb (Exodus 12:3-6, John 1:29).
- **9. Taurus (Shor - (שור)**
- **Meaning:** "The Bull"
- **Symbolism:** Strength, judgment, and Christ's return.
- **Biblical Connection:** Jesus coming in power (Numbers 24:8, Revelation 19:11-14).
- **10. Gemini (Teomim - (תאומים)**
- **Meaning:** "The Twins"
- **Symbolism:** Duality, Christ's two comings.
- **Biblical Connection:** Christ's first and second coming (Zechariah 9:9, Revelation 19:16).

- **11. Cancer (Sartan - סרטן)**
- **Meaning:** "The Crab"
- **Symbolism:** A gathering place of the redeemed, God's protection.
- **Biblical Connection:** The gathering of God's people (John 10:28-29).
- **12. Leo (Ari - ארי)**
- **Meaning:** "The Lion"
- **Symbolism:** Jesus as the Lion of Judah.
- **Biblical Connection:** Christ's ultimate victory (Revelation 5:5).

# With this new understanding

- Vs 1 we can see that the Woman is Isreal.
  - Crown, this is a victor's crown
- Vs 2 She is with Child
  - Think about this.... the Church comes AFTER Christ's coming.
  - The Church comes after He leaves.
  - So therefore, the Woman can not be the church
  - And that would make the Child who?
  - Christ!
    - Side note
    - This was written in the stars
    - This was spoken by God in Gen 3 (her Seed)
    - This was spoken by the prophets.

- Do you think the Israelite women would know this?

- Do you think they would desire (delight) to be this woman?

- Daniel 11:37

- Dan 11:37 Neither shall he regard<sup>H5921 H3808 H995</sup> the God<sup>H430</sup> of his fathers,<sup>H1</sup> nor the desire<sup>H2532</sup> of women,<sup>H802</sup> nor regard any<sup>H3605 H3808 H995</sup> god:<sup>H433</sup> for<sup>H3588</sup> he shall magnify himself<sup>H1431</sup> above<sup>H5921</sup> all.<sup>H3605</sup>

- *el-o-heem'*
- Plural of **H433**; *gods* in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme *God*
- *khem-daw'*
- Feminine of **H2531**; *delight*: - desire, goodly, pleasant, precious.
- *el-o'-ah, el-o'-ah*
- (The second form is rare); probably prolonged (emphatically) from **H410**; a *deity* or the *deity*: - God, god. See **H430**.

- She gets her name from Gen 3 The Seed of the woman.
- Isa 9:6-7
  - For unto us (Isreal) a Child is born, a Son is given.
- Gen 3 is God declaring war on Satan.
- The Red Dragon.
  - This is Satan.
  - His main tool is deception!
  - 7 Heads
  - 10 Horns
  - 7 Crowns

- **Heads in prophecy symbolize kingdoms, rulers, or major world powers.**
- These **seven heads** represent **seven historical kingdoms or empires** that Satan has used to oppose God's people throughout history.

- **The Seven Empires**

**1. Egypt** – Enslaved Israel (Exodus 1).

**2. Assyria** – Conquered the Northern Kingdom of Israel (2 Kings 17).

**3. Babylon** – Destroyed Jerusalem and the Temple, exiling the Jews (2 Kings 25).

**4. Medo-Persia** – Ruled over the exiled Jews but later allowed them to return (Ezra 1).

**5. Greece** – Under Alexander the Great and later Antiochus IV, who defiled the Temple (Daniel 8:9-14).

**6. Rome** – Ruled during Jesus' time, crucified Him, and persecuted early Christians (John 19:15).

**7. The Future Kingdom (Revived Roman Empire or Global Government)** – A final world power before Christ's return (Revelation 17:9-10).

- This aligns with **Revelation 17:9-10**, where John says the seven heads represent "seven mountains" (kingdoms) and seven kings.

# 10 horns

- **The Ten Horns – World Leaders Under Satan’s Rule**
- **Horns in prophecy symbolize power, kings, or rulers.**
- The **ten horns** represent **ten kings or rulers who will align with Satan’s final kingdom.**
- **Connection to Daniel's Prophecy**
- In **Daniel 7:7-8, 24**, Daniel sees a terrifying beast with **ten horns**, representing **ten kings who will rise in the end times.**
- In **Revelation 17:12-14**, these ten horns are **ten kings who give their power to the Antichrist for a short time.**

# 7 Crowns

- **The Seven Crowns (Diadems) – Satan’s Claim to Authority**
- **Crowns represent authority, dominion, or kingship.**
- These **seven crowns** indicate that **Satan claims to rule over the kingdoms of this world.**
- **Satan's False Authority**
- **Satan is called the "prince of this world" (John 12:31)** because he temporarily rules over fallen humanity.
- In **Luke 4:5-6**, Satan offers Jesus **all the kingdoms of the world**, showing that **he has some level of control** over earthly powers.
- However, **his rule is temporary and will be destroyed by Jesus Christ** (Revelation 19:11-21).

# Vs 4

- **The Traditional View: The Third of the Stars = Fallen Angels**
- Many Bible scholars believe that the **third of the stars** in Revelation 12:4 refers to the **fallen angels who followed Satan in his rebellion** against God. This belief is based on:
- **Revelation 12:7-9** – Describes a **war in heaven** where Michael and his angels fight against Satan and his angels, and Satan is cast down to earth.
- **Isaiah 14:12-15** – Lucifer's fall is described as an attempt to ascend above God, resulting in his judgment.
- **Ezekiel 28:12-17** – Suggests that Satan (as the King of Tyre) was once a glorious angel but was cast down due to pride.
- **Luke 10:18** – Jesus says, *“I saw Satan fall like lightning from heaven.”*
- Since **stars often symbolize angels in Scripture (Job 38:7, Daniel 8:10)**, many interpret **Revelation 12:4** as Satan convincing a third of the angels to rebel with him, resulting in their expulsion from heaven.

- **An Alternative View: The Third of the Stars = Israel**
- Another interpretation is that the **stars represent God's people, particularly Israel**, and that this passage **refers to Satan's ongoing attack against believers**. Support for this view includes:
  - **Genesis 37:9-10** – Joseph's dream describes his family (Israel) as the **sun, moon, and stars**, suggesting that stars can symbolize God's chosen people.
  - **Daniel 8:10** – A vision of a horn (representing a wicked ruler) **casting stars to the ground**, which could symbolize the persecution of God's people.
  - **Revelation 12:17** – States that the dragon (Satan) goes to **make war with the remnant of the woman's offspring, who keep the commandments of God and have the testimony of Jesus**.
- This interpretation suggests that Satan's **attack on the "stars" refers to his persecution of God's people throughout history, including the Jews**

## Jude and Peter (2 Peter 2:4)

- Talk about the fall of Satan and “his” angels happening before the flood.
- You don’t have any passages in the Bible that talk about angels sinning before Gen 6.
  - **Star 21 verses found, 24 matches**
  - Matthew        5 verses found 5 matches
  - Mark            1 verse found 1 match
  - 1 Corinthians 1 verse found 3 matches
  - Jude            1 verse found 1 match
  - Revelation    13 verses found 14 matches

- Mat 2:2 Saying, <sup>G3004</sup> Where <sup>G4226</sup> is <sup>G2076</sup> he that is born <sup>G5088</sup> King <sup>G935</sup> of the <sup>G3588</sup> Jews? <sup>G2453</sup> for <sup>G1063</sup> we have seen <sup>G1492</sup> his <sup>G846</sup> **star** <sup>G792</sup> in <sup>G1722</sup> the <sup>G3588</sup> east, <sup>G395</sup> and <sup>G2532</sup> are come <sup>G2064</sup> to worship <sup>G4352</sup> him. <sup>G846</sup>
- Mat 2:7 Then <sup>G5119</sup> Herod, <sup>G2264</sup> when he had privily <sup>G2977</sup> called <sup>G2564</sup> the <sup>G3588</sup> wise men, <sup>G3097</sup> enquired of them diligently <sup>G198</sup> <sup>G3844</sup> <sup>G846</sup> what time <sup>G5550</sup> the <sup>G3588</sup> **star** <sup>G792</sup> appeared. <sup>G5316</sup>
- Mat 2:9 When <sup>G1161</sup> they <sup>G3588</sup> had heard <sup>G191</sup> the <sup>G3588</sup> king, <sup>G935</sup> they departed; <sup>G4198</sup> and, <sup>G2532</sup> lo, <sup>G2400</sup> the <sup>G3588</sup> **star**, <sup>G792</sup> which <sup>G3739</sup> they saw <sup>G1492</sup> in <sup>G1722</sup> the <sup>G3588</sup> east, <sup>G395</sup> went before <sup>G4254</sup> them, <sup>G846</sup> till <sup>G2193</sup> it came <sup>G2064</sup> and stood <sup>G2476</sup> over <sup>G1883</sup> where <sup>G3757</sup> the <sup>G3588</sup> young child <sup>G3813</sup> was. <sup>G2258</sup>
- Mat 2:10 When <sup>G1161</sup> they saw <sup>G1492</sup> the <sup>G3588</sup> **star**, <sup>G792</sup> they rejoiced <sup>G5463</sup> with exceeding <sup>G4970</sup> great <sup>G3173</sup> joy. <sup>G5479</sup>
- Mat 24:29 Immediately <sup>G2112</sup> after <sup>G3326</sup> the <sup>G3588</sup> tribulation <sup>G2347</sup> of those <sup>G1565</sup> days <sup>G2250</sup> shall the <sup>G3588</sup> sun <sup>G2246</sup> be darkened, <sup>G4654</sup> and <sup>G2532</sup> the <sup>G3588</sup> moon <sup>G4582</sup> shall not <sup>G3756</sup> give <sup>G1325</sup> her <sup>G848</sup> light, <sup>G5338</sup> and <sup>G2532</sup> the <sup>G3588</sup> **stars** <sup>G792</sup> shall fall <sup>G4098</sup> from <sup>G575</sup> heaven, <sup>G3772</sup> and <sup>G2532</sup> the <sup>G3588</sup> powers <sup>G1411</sup> of the <sup>G3588</sup> heavens <sup>G3772</sup> shall be shaken: <sup>G4531</sup>
- Mar 13:25 And <sup>G2532</sup> the <sup>G3588</sup> **stars** <sup>G792</sup> of heaven <sup>G3772</sup> shall <sup>(G2071)</sup> fall, <sup>G1601</sup> and <sup>G2532</sup> the <sup>G3588</sup> powers <sup>G1411</sup> that <sup>G3588</sup> are in <sup>G1722</sup> heaven <sup>G3772</sup> shall be shaken. <sup>G4531</sup>
- 1Co 15:41 There is one <sup>G243</sup> glory <sup>G1391</sup> of the sun, <sup>G2246</sup> and <sup>G2532</sup> another <sup>G243</sup> glory <sup>G1391</sup> of the moon, <sup>G4582</sup> and <sup>G2532</sup> another <sup>G243</sup> glory <sup>G1391</sup> of the **stars**: <sup>G792</sup> for <sup>G1063</sup> one star <sup>G792</sup> differeth from <sup>G1308</sup> another star <sup>G792</sup> in <sup>G1722</sup> glory. <sup>G1391</sup>
- Jud 1:13 Raging <sup>G66</sup> waves <sup>G2949</sup> of the sea, <sup>G2281</sup> foaming out <sup>G1890</sup> their own <sup>G1438</sup> shame; <sup>G152</sup> wandering <sup>G4107</sup> **stars**, <sup>G792</sup> to whom <sup>G3739</sup> is reserved <sup>G5083</sup> the <sup>G3588</sup> blackness <sup>G2217</sup> of darkness <sup>G4655</sup> for ever. <sup>G1519</sup> <sup>G165</sup>

- **Rev 1:16** And <sup>G2532</sup> he <sup>G2192</sup> had <sup>G1722</sup> in <sup>G848</sup> his <sup>G1188</sup> right <sup>G5495</sup> hand <sup>G2033</sup> seven <sup>G792</sup> stars: <sup>G2532</sup> and <sup>G1537</sup> out <sup>G848</sup> of <sup>G4750</sup> his <sup>G1607</sup> mouth <sup>G1188</sup> went <sup>G1607</sup> a sharp <sup>G3691</sup> twoedged <sup>G1366</sup> sword: <sup>G4501</sup> and <sup>G2532</sup> his <sup>G848</sup> countenance <sup>G3799</sup> was <sup>G5613</sup> as <sup>G3588</sup> the <sup>G2246</sup> sun <sup>G5316</sup> shineth <sup>G1722</sup> in <sup>G848</sup> his <sup>G1411</sup> strength.
- **Rev 1:20** The <sup>G3588</sup> mystery <sup>G3466</sup> of <sup>G3588</sup> the <sup>G2033</sup> seven <sup>G792</sup> stars <sup>G3739</sup> which <sup>G1492</sup> thou <sup>G1909</sup> sawest <sup>G3450</sup> in <sup>G1188</sup> my <sup>G2532</sup> right <sup>G1188</sup> hand, <sup>G2532</sup> and <sup>G2532</sup> the <sup>G1577</sup> seven <sup>G2033</sup> golden <sup>G5552</sup> candlesticks. <sup>G3087</sup> The <sup>G3588</sup> seven <sup>G792</sup> stars <sup>G3087</sup> are <sup>G1526</sup> the <sup>G32</sup> angels <sup>G3588</sup> of <sup>G2033</sup> the <sup>G2033</sup> seven <sup>G1577</sup> churches: <sup>G1577</sup> and <sup>G3588</sup> the <sup>G2033</sup> seven <sup>G2033</sup> candlesticks <sup>G3087</sup> which <sup>G3739</sup> thou <sup>G1492</sup> sawest <sup>G1526</sup> are <sup>G2033</sup> the <sup>G2033</sup> seven <sup>G1577</sup> churches.
- **Rev 2:1** Unto <sup>G3588</sup> the <sup>G32</sup> angel <sup>G3588</sup> of <sup>G1577</sup> the <sup>G2179</sup> church <sup>G2179</sup> of <sup>G1125</sup> Ephesus <sup>G3592</sup> write: <sup>G3004</sup> These <sup>G3592</sup> things <sup>G3004</sup> saith <sup>G2902</sup> he <sup>G2902</sup> that <sup>G2902</sup> holdeth <sup>G2902</sup> the <sup>G3588</sup> seven <sup>G792</sup> stars <sup>G1722</sup> in <sup>G848</sup> his <sup>G1188</sup> right <sup>G4043</sup> hand, <sup>G1722</sup> who <sup>G3319</sup> walketh <sup>G3588</sup> in <sup>G2033</sup> the <sup>G2033</sup> midst <sup>G5552</sup> of <sup>G2033</sup> the <sup>G2033</sup> seven <sup>G2033</sup> golden <sup>G5552</sup> candlesticks: <sup>G3087</sup>
- **Rev 2:28** And <sup>G2532</sup> I <sup>G1325</sup> will <sup>G846</sup> give <sup>G3588</sup> him <sup>G4407</sup> the <sup>G792</sup> morning <sup>G792</sup> star.
- **Rev 3:1** And <sup>G2532</sup> unto <sup>G3588</sup> the <sup>G32</sup> angel <sup>G3588</sup> of <sup>G1577</sup> the <sup>G1722</sup> church <sup>G4554</sup> in <sup>G1722</sup> Sardis <sup>G4554</sup> write: <sup>G1125</sup> These <sup>G3592</sup> things <sup>G3592</sup> saith <sup>G3004</sup> he <sup>G3004</sup> that <sup>G3004</sup> hath <sup>G2192</sup> the <sup>G3588</sup> seven <sup>G2033</sup> Spirits <sup>G4151</sup> of <sup>G2316</sup> God, <sup>G2532</sup> and <sup>G3588</sup> the <sup>G2033</sup> seven <sup>G2033</sup> stars: <sup>G792</sup> I <sup>G1492</sup> know <sup>G4675</sup> thy <sup>G2041</sup> works, <sup>G3754</sup> that <sup>G3754</sup> thou <sup>G3686</sup> hast <sup>G3686</sup> a <sup>G3754</sup> name <sup>G3754</sup> that <sup>G2198</sup> thou <sup>G2198</sup> livest, <sup>G2532</sup> and <sup>G1488</sup> art <sup>G3498</sup> dead.
- **Rev 6:13** And <sup>G2532</sup> the <sup>G3588</sup> stars <sup>G792</sup> of <sup>G3772</sup> heaven <sup>G4098</sup> fell <sup>G1519</sup> unto <sup>G3588</sup> the <sup>G1093</sup> earth, <sup>G5613</sup> even <sup>G5613</sup> as <sup>G4808</sup> a <sup>G906</sup> fig <sup>G848</sup> tree <sup>G906</sup> casteth <sup>G848</sup> her <sup>G848</sup> untimely <sup>G3653</sup> figs, <sup>G4579</sup> when <sup>G5259</sup> she <sup>G3173</sup> is <sup>G417</sup> shaken <sup>G417</sup> of <sup>G417</sup> a <sup>G417</sup> mighty <sup>G417</sup> wind.
- **Rev 8:10** And <sup>G2532</sup> the <sup>G3588</sup> third <sup>G5154</sup> angel <sup>G32</sup> sounded, <sup>G4537</sup> and <sup>G2532</sup> there <sup>G4098</sup> fell <sup>G3173</sup> a <sup>G792</sup> great <sup>G792</sup> star <sup>G792</sup> from <sup>G1537</sup> heaven, <sup>G3772</sup> burning <sup>G2545</sup> as <sup>G5613</sup> it <sup>G2985</sup> were <sup>G2985</sup> a <sup>G2985</sup> lamp, <sup>G2985</sup> and <sup>G2532</sup> it <sup>G4098</sup> fell <sup>G1909</sup> upon <sup>G3588</sup> the <sup>G5154</sup> third <sup>G5154</sup> part <sup>G5154</sup> of <sup>G3588</sup> the <sup>G4215</sup> rivers, <sup>G2532</sup> and <sup>G2532</sup> upon <sup>G1909</sup> the <sup>G5204</sup> fountains <sup>G5204</sup> of <sup>G5204</sup> waters;
- **Rev 8:11** And <sup>G2532</sup> the <sup>G3588</sup> name <sup>G3686</sup> of <sup>G3588</sup> the <sup>G792</sup> star <sup>G792</sup> is <sup>G3004</sup> called <sup>G894</sup> Wormwood: <sup>G894</sup> and <sup>G2532</sup> the <sup>G3588</sup> third <sup>G5154</sup> part <sup>G5154</sup> of <sup>G3588</sup> the <sup>G5204</sup> waters <sup>G5204</sup> became <sup>G1096</sup> wormwood: <sup>G1519</sup> and <sup>G2532</sup> many <sup>G4183</sup> men <sup>G444</sup> died <sup>G599</sup> of <sup>G1537</sup> the <sup>G3588</sup> waters, <sup>G5204</sup> because <sup>G3754</sup> they <sup>G4087</sup> were <sup>G4087</sup> made <sup>G4087</sup> bitter.
- **Rev 8:12** And <sup>G2532</sup> the <sup>G3588</sup> fourth <sup>G5067</sup> angel <sup>G32</sup> sounded, <sup>G4537</sup> and <sup>G2532</sup> the <sup>G3588</sup> third <sup>G5154</sup> part <sup>G5154</sup> of <sup>G3588</sup> the <sup>G2246</sup> sun <sup>G2246</sup> was <sup>G4141</sup> smitten, <sup>G4141</sup> and <sup>G2532</sup> the <sup>G3588</sup> third <sup>G5154</sup> part <sup>G5154</sup> of <sup>G3588</sup> the <sup>G4582</sup> moon, <sup>G4582</sup> and <sup>G2532</sup> the <sup>G3588</sup> third <sup>G5154</sup> part <sup>G5154</sup> of <sup>G3588</sup> the <sup>G792</sup> stars: <sup>G792</sup> so <sup>G2443</sup> as <sup>G2443</sup> the <sup>G3588</sup> third <sup>G5154</sup> part <sup>G5154</sup> of <sup>G3588</sup> them <sup>G846</sup> was <sup>G4654</sup> darkened, <sup>G4654</sup> and <sup>G2532</sup> the <sup>G3588</sup> day <sup>G2250</sup> shone <sup>G5316</sup> not <sup>G3361</sup> for <sup>G5154</sup> a <sup>G5154</sup> third <sup>G5154</sup> part <sup>G5154</sup> of <sup>G848</sup> it, <sup>G848</sup> and <sup>G2532</sup> the <sup>G3588</sup> night <sup>G3571</sup> likewise. <sup>G3668</sup>
- **Rev 9:1** And <sup>G2532</sup> the <sup>G3588</sup> fifth <sup>G3991</sup> angel <sup>G32</sup> sounded, <sup>G4537</sup> and <sup>G2532</sup> I <sup>G1492</sup> saw <sup>G1492</sup> a <sup>G792</sup> star <sup>G792</sup> fall <sup>G4098</sup> from <sup>G1537</sup> heaven <sup>G3772</sup> unto <sup>G1519</sup> the <sup>G3588</sup> earth: <sup>G1093</sup> and <sup>G2532</sup> to <sup>G846</sup> him <sup>G846</sup> was <sup>G1325</sup> given <sup>G3588</sup> the <sup>G2807</sup> key <sup>G3588</sup> of <sup>G3588</sup> the <sup>G5421</sup> bottomless <sup>G5421</sup> pit.
- **Rev 12:1** And <sup>G2532</sup> there <sup>G3700</sup> appeared <sup>G3173</sup> a <sup>G4592</sup> great <sup>G4592</sup> wonder <sup>G4592</sup> in <sup>G1722</sup> heaven: <sup>G3772</sup> a <sup>G1135</sup> woman <sup>G1135</sup> clothed <sup>G4016</sup> with <sup>G3588</sup> the <sup>G2246</sup> sun <sup>G2246</sup> and <sup>G2532</sup> the <sup>G3588</sup> moon <sup>G4582</sup> under <sup>G5270</sup> her <sup>G848</sup> feet, <sup>G4228</sup> and <sup>G2532</sup> upon <sup>G1909</sup> her <sup>G848</sup> head <sup>G2776</sup> a <sup>G4735</sup> crown <sup>G4735</sup> of <sup>G1427</sup> twelve <sup>G1427</sup> stars: <sup>G792</sup>
- **Rev 12:4** And <sup>G2532</sup> his <sup>G848</sup> tail <sup>G3769</sup> drew <sup>G4951</sup> the <sup>G3588</sup> third <sup>G5154</sup> part <sup>G5154</sup> of <sup>G3588</sup> the <sup>G792</sup> stars <sup>G792</sup> of <sup>G3772</sup> heaven, <sup>G3772</sup> and <sup>G2532</sup> did <sup>G906</sup> cast <sup>G906</sup> them <sup>G846</sup> to <sup>G1519</sup> the <sup>G3588</sup> earth: <sup>G1093</sup> and <sup>G2532</sup> the <sup>G3588</sup> dragon <sup>G1404</sup> stood <sup>G2476</sup> before <sup>G1799</sup> the <sup>G3588</sup> woman <sup>G1135</sup> which <sup>G3195</sup> was <sup>G3195</sup> ready <sup>G3195</sup> to <sup>G3195</sup> be <sup>G3195</sup> delivered, <sup>G5088</sup> for <sup>G2443</sup> to <sup>G2443</sup> devour <sup>G2719</sup> her <sup>G848</sup> child <sup>G5043</sup> as <sup>G3752</sup> soon <sup>G3752</sup> as <sup>G5088</sup> it <sup>G5088</sup> was <sup>G5088</sup> born.
- **Rev 22:16** <sup>G1473</sup> Jesus <sup>G2424</sup> have <sup>G3992</sup> sent <sup>G3450</sup> mine <sup>G32</sup> angel <sup>G32</sup> to <sup>G3140</sup> testify <sup>G5213</sup> unto <sup>G1909</sup> you <sup>G1909</sup> these <sup>G5023</sup> things <sup>G5023</sup> in <sup>G1909</sup> the <sup>G3588</sup> morning <sup>G1577</sup> am <sup>G1510</sup> the <sup>G3588</sup> root <sup>G4491</sup> and <sup>G2532</sup> the <sup>G3588</sup> offspring <sup>G1085</sup> of <sup>G1138</sup> David, <sup>G1138</sup> and <sup>G3588</sup> the <sup>G2986</sup> bright <sup>G2986</sup> and <sup>G2532</sup> the <sup>G2532</sup> morning <sup>G3720</sup> star: <sup>G792</sup>

# Notice the timeline

- His tail drew a 3<sup>rd</sup> part of the stars
- He (Satan) throws them to the earth.
- The dragon then stands before the woman
- When she is about to give birth!
  - This is when Jesus is born.
- Could it be that Satan is sending a 3<sup>rd</sup> of what?
  - third part<sup>G5154</sup>
- *tree'-tos*
- From <sup>G5140</sup>; *third*; neuter (as noun) a *third part*, or (as adverb) a (or the) *third* time, *thirdly*: - third (-ly).

## Vs 5

- Then the Child was caught up into heaven.
  - So, this reference of the third is before the birth of the Child.
  - If the stars are a reference to Israel
  - Could the 3<sup>rd</sup> be Herod's massacre of the infants in Bethlehem.
  - Boccaccio, an Italian writer, claimed Herod killed @ 144,000 babies attempting to kill Jesus. (not saying this is the case)
- We see that the Child is clearly Jesus.

## Vs 6-7

- Isreal flees into the wilderness.
  - 1260 days or 3.5 years
  - This is mid-tribulation.
- Vs 7 NOW there is war in heaven
  - This is after the Birth of Christ and the Fleeing of Isreal into the wilderness.
  - Michael and his angel's fight
  - Satan and his angels. (but wait I thought a 3<sup>rd</sup> of the angels fell and were cast down)
  - Satan does not prevail.

## Vs 8-10

- This is where we see Satan and his angels being CAST out of heaven.
- At the mid-tribulation point.
- Yes, before that and even at this time, Satan is in heaven accusing God's people before God. Rev 12:10

# Vs 11

- They overcame him (Satan)
- By the blood
- The word of their testimony.
  - Logos
- Testimony
- *mar-too-ree'-ah*
- From [G3144](#); *evidence* given (judicially or generally): - record, report, testimony, witness.

- **Overcoming evil**
- Believers overcome evil by:
- Committing to God and declaring His goodness in their lives
- Applying the blood of Jesus to their lives
- Placing themselves in Christ's kingdom
- Declaring the truth of Christ's victory and their allegiance to Him
- Being willing to sacrifice their lives, even as Jesus did

# Vs 12-17

- Rejoice
  - Those in heaven
- Woe to those on the Earth
  - Satan has great wrath.