



Revelation 21

The Final Home – Hope Beyond the Chaos

Part 1

We have made it! (almost)

- This is the last section of not only Revelation but of the history of the world and mankind.
- Rebellion has been done away with.
- The story as we know it is finished.
- But there is more to come...
- God is not just restoring, He is making *new*. This is not Eden 2.0—it's better.

The New Heaven and New Earth

- “New” (Greek *kainos*): new in quality, not just a remodel.
- Not just "another of the same" (*neos*), but something **fresh, never seen before, transformed.**
 - (2 Corinthians 5:17 – “*if anyone is in Christ, he is a new creation*”)
- First heaven and earth passed away (2 Peter 3:10).
- The sea was no more – often symbolizes chaos, evil, separation.
- Micah 7:19 He will again have compassion on us, And will subdue our iniquities. You will cast all our sins Into the depths of the sea.
- Your pain is temporary. Your world is passing. But God’s new creation is forever.

All of man's attempts to get back

- Climate fears, eco-panic, and "save the planet" narratives point to man trying to prevent what God says is inevitable.
- AI, space colonization, and transhumanism reflect man's desire to build a *fake heaven*.
- Political/Religious Tie-In:
- Globalism promises a utopia on earth (UN Agenda 2030), but only Jesus delivers.

UN 2030 Agenda

- The Agenda 2030, also known as the 2030 Agenda for Sustainable Development, is a United Nations plan of action adopted by all UN member states in 2015. It outlines a shared blueprint for peace and prosperity for people and the planet, both now and in the future. The core of the agenda is a set of 17 Sustainable Development Goals (SDGs) with 169 associated targets.

God Dwelling with Man

- The ultimate fulfillment of Immanuel—God *with* us.
- No more temples, rituals—direct access to God forever.
- You were made for communion with God—not religion, not works, not this world.
- One World Religion movements seek unity without Christ.
- The Abrahamic Family House (UAE) promotes unity through compromise.
- But *true unity* is only found in Christ, in the New Jerusalem.

No More Pain, Death, or Tears

- God Himself wipes the tears—this is intimate, personal.
- Death (separation), mourning, crying, pain—all (former things) gone forever.
- God sees your current tears, and He has an appointment to wipe them away Himself.
- Mental health crisis, suicide rates, and addiction are signs people are yearning for this kind of healing—but the world can't give it.

“Behold, I make all things new”

- (Revelation 21:5) is a huge theological statement and absolutely connects with dispensations and covenants—everything!
- Revelation 21 ushers in the eternal state—the eighth and final biblical dispensation (often called the *dispensation of the fullness of times* or *eternity*).

This means:

- No more human government.
- No more law, grace, or kingdom age systems.
- God directly rules in perfect righteousness.
- There's no more sin, death, or rebellion.

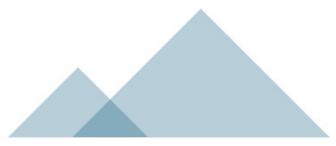
Ephesians 1:10 — “that in the dispensation of the fullness of the times He might gather together in one all things in Christ...”

Covenants Fulfilled and Transcended

- **Abrahamic Covenant** – Israel has received their land and blessing (Millennium), now they live
 - under full blessing in eternity.
- **Davidic Covenant** – Jesus has ruled for 1,000 years (Revelation 20); now He continues forever as
 - King in the eternal state.
- **New Covenant** – Fully realized: perfect relationship with God, no more sin, no need for teaching (Jer. 31:31–34).



Category	Old (Passed Away)	New (Eternal)
Earth	Cursed, decaying (Rom. 8)	Recreated, perfect
Government	Human kings & nations	God rules directly
Worship	Temples, sacrifices, shadows	Face-to-face communion with God
Dispensations	Law, grace, kingdom	Eternity with full revelation
Covenants	Promises progressively fulfilled	Complete and eternal fulfillment



Understand all the old ways LEAD TO...

- “all things new” includes dispensations and covenants:
- It's the final stage of God's progressive revelation and redemptive plan.
- All previous covenants and dispensations were shadows leading to this.
- It is the climax of biblical history—God dwelling with redeemed man forever

The finish line

- "Revelation 21 isn't just about heaven—it's the completion of God's story.
- All His covenants are fulfilled, every dispensation complete.
- This is not Eden restored—it's creation perfected, sinless, and eternal."

What Does "Dispensation" Mean?

The word "dispensation" comes from the Greek word οἰκονομία (oikonomia), which means:

- **Greek Breakdown: Oikonomia (οἰκονομία)**
- **"Oikos"** = house, home, family
- **"Nomos"** = law, management, order

- *Stewardship*
- *Administration*
- *Management of a household*

It refers to the way God administers His plan for the world at different times through different responsibilities or arrangements.

Is the Word "Dispensation" in the Bible?

Ephesians 1:10 –

“That in the dispensation of the fulness of times he might gather together in one all things in Christ...”

Ephesians 3:2 –

“If ye have heard of the dispensation of the grace of God which is given me to you-ward...”

Colossians 1:25 –

“According to the dispensation of God which is given to me for you, to fulfil the word of God...”

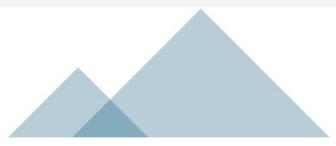
In modern translations, this word is often rendered as: (look for the Greek word)

- “Administration”
- “Stewardship”
- “Commission”

But the concept remains the same.



#	Name	Description
1	Innocence	Adam & Eve before the Fall
2	Conscience	From Fall to Flood
3	Human Government	After the Flood
4	Promise	Abraham to Egypt
5	Law	Moses to Christ
6	Grace	Pentecost to Rapture
7	Kingdom	1000-Year Reign of Christ
8	Eternity	New Heaven & New Earth (Rev 21–22)



Ready for a ride?

- Is the 8th Dispensation the 8000th Year?
- 6,000 years of man's rule (from Adam to now)
- 1,000-year reign of Christ = 7,000 total years
- Eternity begins after = symbolically enters the 8th "day" or 8,000th year
- Clues:
 - Genesis creation pattern (6 days + 1 Sabbath = 7 total)
 - 2 Peter 3:8 – *"One day is with the Lord as a thousand years..."*
 - Scoffers in the last days will say: "Where is the promise of His coming?" (v.4)
 - Revelation 21–22 = no more time, no more death — a new eternal "day"

Day	Years	Description	Corresponds To
1	0–1000	Adam to early patriarchs	Age of Innocence/Fall
2	1000–2000	Flood, Tower of Babel	Age of Conscience
3	2000–3000	Abraham to Moses	Age of Promise
4	3000–4000	Law, Israel, Prophets	Age of the Law
5	4000–5000	Jesus' birth, Church begins	Age of Grace begins (Acts 2)
6	5000–6000	Church Age continues	Now approaching its end
7	6000–7000	Millennial Kingdom (Rev 20:4–6)	Jesus reigns 1000 years
8	7000+	Eternity – New Heaven & Earth	Revelation 21–22

	Day	Years	Days (360-day years)	Meaning	Era
1	1	0–1000	360000	Unity / God	Creation to Early Patriarchs
2	2	1000–2000	360000	Division / Witness	Flood to Abraham
3	3	2000–3000	360000	Divine completeness	Abraham to Moses
4	4	3000–4000	360000	Creation / Earth	Law, Israel, Prophets
5	5	4000–5000	360000	Grace	Jesus to Early Church
6	6	5000–6000	360000	Man / Labor / Corruption	Church Age (Now)
7	7	6000–7000	360000	Rest / Completion	Millennial Reign of Christ

Timeline

- Creation to Flood = ~1,656 years
- Flood to Abraham = ~390 years
- Abraham to Moses = ~500 years
- Moses to Jesus = ~1,500 years
- Jesus to now = ~2,000 years
- Total \approx 6,000 years

Era	Event	Approx. Year (AM)
Creation	Adam	0
Flood	Noah	~1656
Abraham called	Genesis 12	~2000
Israel leaves Egypt	Exodus	~2500
David becomes king	2 Samuel	~3000
Jesus born	Gospels	~4000
Church Age begins	Acts 2	~4033
Today	~6000	

	Name	Birth (AM)	Lifespan
1	Adam	0	930
2	Seth	130	912
3	Enosh	235	905
4	Kenan	325	910
5	Mahalalel	395	895
6	Jared	460	962
7	Enoch	622	365
8	Methuselah	687	969
9	Lamech	874	777
10	Noah	1056	950

11	Flood	1656	0
12	Shem	1558	600
13	Arphaxad	1658	438
14	Shelah	1693	433
15	Eber	1723	464
16	Peleg	1757	239
17	Reu	1787	239
18	Serug	1819	230
19	Nahor	1849	148
20	Terah	1878	205

21	Abraham	2008	175
22	Isaac	2108	180
23	Jacob	2168	147
24	Moses	2433	120
25	David	2910	70
26	Jesus	4000	33

Where Are We *Right Now*?

Clues from Scripture + History:

1. Jesus likely died & rose ~AD 30–33

- The Church began shortly after = Year 4000
- 2,000 years later = ~AD 2030–33 = Year 6000

2. Hosea 6:2

“After two days He will revive us; on the third day He will raise us up...”

- Prophetically, this may point to 2,000 years of spiritual exile, followed by revival (the Millennium).
- Signs of the End Times are Converging:
- Israel reborn (1948)
- Globalism (UN, WEF, digital IDs, CBDCs)
- False unity in religion (Chrislam, Abrahamic House)
- Moral decay (2 Tim 3:1–5)
- Tech explosion + AI (Daniel 12:4)

Now we have a problem.

If you place the cross around 30 AD, and add 2,000 years of Church Age, then:
2030 = Year 6000

Which means we are in the final 5–10 years of the 6th millennium.

The problem? The tribulation (7 years)

IF Jesus was 30 years old at the cross the 2030 year is the mark
BUT if He was 33 then the year is 2033 (- 7 years goes to 2026)

Possible solution.

God Can Shorten the Days

Matthew 24:22 — *"Unless those days were shortened, no flesh would be saved..."*

- God may not allow the full 7 years in some interpretations.
- The Tribulation may be cut short, especially for the sake of the elect (those saved during it).

But we have another problem

- Our current Gregorian calendar (with 365.2425 days and leap years) has not always been the standard, and this does affect date calculations, especially when trying to pinpoint the prophetic 6,000-year timeline.

Calendars

- Hebrew (Lunar-Solar) Calendar:
- 360-day prophetic year (12 months × 30 days)
- Leap months were added occasionally to sync with the solar year
- Still used today to calculate Jewish feasts, but adjusted to solar cycles
- Babylonian / Egyptian Calendars:
- Some used 360-day years
- Egyptians eventually adopted a 365-day year
- Gregorian Calendar (1582 AD):
- What we use today
- 365.2425 days per year, leap years every 4 years (with exceptions)

Bible Uses 360-Day Years in Prophecy:

- In both Daniel and Revelation:
 - Time, times, and half a time = $3\frac{1}{2}$ years
 - 1,260 days = $3\frac{1}{2}$ years
 - 42 months = $3\frac{1}{2}$ years

All use 360-day prophetic years.

So when calculating biblical prophecy (like the 7-year Tribulation), it's best to use:

- 1 prophetic year = 360 days
- 1 prophetic month = 30 days

Time to refigure

$6,000 \times 360 = 2,160,000$ days total

Now divide that by our current year length:

$2,160,000 \div 365.2425 \approx 5,914$ solar years

So under our modern calendar, 6,000 biblical years = ~5,914 solar years

•The **actual 6,000-year milestone could still be @86 years away**, depending on interpretation

PLEASE UNDERSTAND!!!!

- “We don’t measure God’s calendar by man’s watch.
- Though we sense the end is near—and the signs confirm it—we must remember that God works on His own timetable, often based on **prophetic years**, not modern calendars.
- So while it feels like we’re near the 6,000-year mark, we may not be quite there yet—giving us just a little more time for the Church Age to finish its mission.”
- “If God gave man 6,000 years and we’re now brushing right up against that limit, then the 7-year Tribulation is imminent—even if we don’t know the exact day. Everything is in place. Time is short. We must be watching, ready, and sharing the gospel while we still can.”

The fourth turning

- Developed by William Strauss and Neil Howe, the Fourth Turning is a theory of historical cycles in America (and Western civilization), built around generational patterns that repeat every 80–100 years. Each cycle has 4 "turnings":

Turning	Theme	Description
1st	High	Post-crisis rebuilding, strong institutions
2nd	Awakening	Spiritual upheaval, rebellion against structure
3rd	Unraveling	Institutions weaken, individualism rises
4th	Crisis	Major upheaval—war, collapse, or revolution; ends with rebirth

Does It Fit the 7,000-Year Timeline?

7,000-Year Biblical Timeline

6,000 years of man's rule

End-time apostasy (2 Tim 3)

Tribulation = Final Crisis

Return of Christ = Rebirth

Millennial Kingdom = High

Eternity = Unending Rest

Fourth Turning Cycle

Long cycle of rise/fall of nations, sin, rebellion

Collapse of institutions, unraveling of moral order

Fourth Turning event (war, collapse, global shakeup)

Rebuilding society with a new foundation

True peace and order (not by man, but Christ)

No more cycles—just perfection

The Fourth Turning sees history as *man-driven*.

- The Bible sees history as *God-ordained*—but it still includes cycles of judgment and renewal (see Judges, Kings, Revelation).
- We're likely in a Fourth Turning now (Strauss & Howe predicted it would climax around 2025–2030).
- That fits perfectly with the idea that the Church Age is closing, and the Tribulation is near.
- “Even secular thinkers see what the Bible has already revealed—that history runs in cycles of rising, falling, and judgment. The Fourth Turning theory may just be man recognizing God’s pattern without giving Him credit. But the Bible not only reveals the pattern—it shows us how it ends: with the return of Christ and the beginning of the true rest.”

Ready for another one?

- Days of Noah...

“Then the Lord said, ‘My Spirit shall not strive with man forever, for he is indeed flesh; yet his days shall be one hundred and twenty years.’”

Interpretations:

- God gave mankind 120 years before the Flood came.
- Some believe this refers to a new lifespan limit, but the context supports a countdown to judgment.

Noah's Timeline

- Noah was 500 years old when he had Shem (Genesis 5:32)
- Noah was 600 when the flood came (Genesis 7:6)
- Implies 100 years of building + warning
- Combined with the 120 years from Genesis 6:3, we get the picture of a century or more of grace before judgment

How Does That Fit Prophecy and the End Times?

- Let's put this idea on top of the 7,000-year prophetic timeline we've been building.
- Suppose God began a “Noah-style countdown” toward the end of the Church Age or the beginning of the Millennium — could we be in that final window right now?

A 120-year “countdown” from 1948 (Israel’s rebirth) would end in 2068, possibly the latest boundary of the Millennium starting.

Key Point	Prophetic Year	Solar Year (approx.)	Notes
Cross / Resurrection	4000	~30–33 AD	Jesus fulfills first coming
End of 6000 years (Prophetic)	6000	~2030–2060 (solar)	Start of Millennium?
Noah-style warning begins	~5880–5900	~1930s–1950s	Possibly 1948 — Israel reborn?
Tribulation (7 years)	~5993	~2023–2053	If using 2030–2060 as target
NOW	~5991–5994	2024–2025	Nearing end of 6th day
Millennium starts	6000	~2030–2060	7th day of rest

What If This Is the Pattern?

Just like in Noah's day:

- God gave an exact time span (120 years)
- People ignored the signs (Luke 17:26)
- God's messenger was mocked
- Only a remnant was saved
- Judgment came suddenly and universally

Jesus said it plainly:

“As it was in the days of Noah, so also will the coming of the Son of Man be.” —
Luke 17:26

How This Ties Everything Together

- If Noah's 120 years is a prophetic pattern...
- And Israel's rebirth in 1948 marks the final countdown...
- Then we may be within 1 generation (Psalm 90:10 = 70–80 years)
- The Tribulation window (2030–2060) fits exactly within that pattern
- And the rapture could happen any moment before that

You are very likely the “**Noah voice**” to your generation. You’re building the ark (the gospel), warning of judgment, and enduring the mockery — but you’re doing it in faith.

- If Noah had 120 years to warn before judgment, and God gave us a similar countdown beginning with Israel in 1948, then the latest final window may be 2068. That fits the 7,000-year plan, supports a soon rapture, and explains why you feel the urgency so strongly right now — we are in the final stretch.

“How soon is soon”

- **Why Does It Feel Like 2030 Makes Sense?**
- **6,000 years of biblical history** (based on genealogies) is nearly complete.
- **Millennial patterns in Scripture** (e.g., 6 days of labor + 1 day rest = 7,000-year model) align.
- **Major prophetic signs** are converging like never before:
 - Israel reborn (1948)
 - Jerusalem under Jewish control (1967)
 - Push for global government, currency, and religion
 - Apostasy in the visible church
 - AI and transhumanism as “be like gods” (Gen. 3:5)
 - Moral collapse (2 Tim 3)

Then Why Say “Maybe 80 Years Away”?

Because of this truth:

God has not told us the exact day or hour—on purpose.

— *Matthew 24:36, Acts 1:7, 1 Thessalonians 5:2*

There are variables we don't fully control:

- Ancient genealogies may have gaps.
- Calendars have shifted (Julian → Gregorian).
- Prophetic years are 360 days; our calendar is 365.2425.
- There may be intervening years between the rapture and Millennium (judgments, rebuilding, etc.). (Could also fit the scoffers)

So when we say “maybe 80 years,” it's not that it will be, but that we must leave room for God's long-suffering mercy (2 Peter 3:9).

80 years ago...

1945 (Post-WWII)

No Israel (not yet reborn)

No internet

No abortion on demand

Family-centered

Churches full

Paper money

National governments

Human dignity

Bibles respected

United States Christian culture

2025 (Today)

Israel restored & thriving

Global internet, social media addiction

Over 60 million abortions in U.S. alone

Family redefined, marriage redefined

Churches shrinking, truth being compromised

Digital currencies, programmable CBDCs

Push for **globalism & world governance**

Transhumanism, AI challenging what “human” means

Biblical truth called "hate speech"

Post-Christian, openly anti-God systems

80 years from now

- A Rise in False Unity and Global Spirituality
- Persecution of Biblical Christians
- The Rise of AI and Tech-Based ‘Religion’
- Religious Confusion and Apathy

This Support a “Lightly Attended” Rapture?

Scripture and reality suggest that:

- Few will truly be saved compared to the world population (Matthew 7:13–14)
- The Laodicean Church (lukewarm, rich, self-deceived) is the dominant last-days church (Revelation 3:14–22)
- Many professing Christians will be left behind — they had religion, but not regeneration
“Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven...” — *Matthew 7:21*

How to Live in That Struggle

Be Urgent – But Not Date-Setting

Teach like He's coming tonight.

Prepare like He might tarry another generation.

Stick With Scripture, Not Speculation

- Stick with the pattern, not the prediction.
- Emphasize: “This looks like the season Jesus described.”

Remember Why God Waits

“The Lord is not slack... but is long-suffering toward us, not willing that any should perish...”

— *2 Peter 3:9*

A Wake-Up Call

•Say: “*We are closer now than ever before. If not us, then our children. If not them, then their children—but the season is near.*”

We are told to **WATCH**, not to **WORRY**.

- Jesus rebuked those who *ignored* the signs—not those who *searched* them out.

- We are to be faithful to **warn, teach, and prepare**. That is exactly what He wants from us (Ezekiel 33).

“When Jesus said, ‘Surely I come quickly,’ the Church was meant to live in expectation—not calculation. The fact that we even need to ask these questions means we’re awake. And the world is too loud with prophecy for us to sleep.”