

AS IT WAS IN THE
DAYS OF
NOAH

Genesis

Chapter 6

Verses 1-4

Why Genesis 6 Is a Turning-Point Chapter

Genesis 6 explains **why the Flood was necessary**, not merely that it happened.

It introduces:

- Hybrid corruption of humanity
- The first global judgment
- A prophetic template Jesus Himself applies to the end times (Luke 17:26)

Outline

- The Sons of God and the Daughters of Men (Gen 6:1–4)
 - “Sons of God”
 - The Transgression
 - The Nephilim
- God’s Limitation of Man (Gen 6:3)
- The Depth of Human Corruption (Gen 6:5)
- God’s Grief and Righteous Judgment (Gen 6:6–7)
- Noah: A Man of Grace (Gen 6:8–10)
- Violence and Global Corruption (Gen 6:11–13)
- The Ark: Salvation Through Obedience (Gen 6:14–22)

Genesis 6:1–2 — The Sons of God and the Daughters of Men

- “**Sons of God**” — בְּנֵי-הָאֱלֹהִים (*b'nei ha'elohim*)
- Used consistently in the OT for **angelic beings**, not humans (Job 1:6; 2:1; 38:7)
- “**Took**” — *laqach*
- Forceful taking; not covenant marriage language
- People struggle with this because they start with **modern assumptions**, not **biblical categories**.
- Scripture itself treats the event as real and possible. The difficulty is not *biblical*, but *philosophical*.
- So lets clear this up!
- Angels Are Created Beings — Not Abstract Forces

Angels

- Speak (Gen 18; Luke 1)
- Eat (Gen 18:8)
- Touch (Gen 19:10)
- Strike physically (Acts 12:23)
- Wrestle (Gen 32)
- Appear as **men** repeatedly
- They are **non-human**, but they are **embodied beings** when manifesting.
- Hebrews 13:2 — “Some have entertained angels unawares.”

“They Neither Marry nor Are Given in Marriage” Is Misused

- Jesus says this in Matthew 22:30.
- Key point:
- He is describing faithful angels in heaven
- He is not describing rebellious angels
- He is answering a question about resurrection marriage, not biology
- Jude 6 clarifies:
- “Angels who did not keep their proper domain...”
- The Genesis 6 event is about rebellion, not normal angelic order.

Angels Have the Ability to Assume Physical Form

- Genesis shows angels:
- Eating food (Gen 18)
- Being mistaken for human men (Gen 19)
- Being physically assaulted (Gen 19:5)
- If angels can:
- Eat
- Be grabbed
- Be mistaken for men
- Then physical interaction is **explicitly biblical**, not speculative.

The Bible Explicitly Links Genesis 6 to Angelic Sin

- **Genesis 6** — Sons of God took human women
- **Job 1:6** — Sons of God = angelic beings
- **2 Peter 2:4–5** — Angels sinned → Flood context
- **Jude 6–7** — Angels left their domain → sexual sin
- **1 Peter 3:19–20** — Spirits imprisoned from Noah's time
- The New Testament treats Genesis 6 as **literal history**, not metaphor.

Nephilim Require a Non-Human Origin

- Genesis 6:4:
- “The Nephilim were on the earth in those days... mighty men of renown”
- This is not explained by:
 - Sethite intermarriage
 - Pagan kings
 - Tyrants only
- The text links:
 - Sons of God
 - Human women
 - Nephilim offspring
- Remove angels, and the text collapses.

God's Reaction Confirms Something Unnatural Happened

- God does not flood the earth because people married the wrong people.
- He destroys:
- Humanity
- Animals (all flesh had corrupted their way on the earth)
 - The idea that animals were involved in bestiality or other abominations is supported by some Jewish commentators and the fact that post-flood laws punished animal violence against humans and bestiality with death
- The corrupted earth
- This indicates:
- **Genetic corruption**, not just moral failure
- Boundary violation of creation (Gen 1 kinds)

Why This Matters Theologically

- Satan's goal was not lust — it was **seed corruption**.
- Genesis 3:15 promised:
 - The seed of the woman would crush the serpent.
 - Genesis 6 is an attempt to **pollute the human line**.
- The Flood was:
 - Judgment
 - Reset
- Preservation of an uncorrupted lineage (Noah was *tamim*)
 - without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole

Why People Resist This Today

- Enlightenment naturalism
- Fear of ridicule
- Over-allegorization
- Desire for “safe” theology
- Cultural pressure to demythologize Scripture
- But the Bible does not apologize for the supernatural.

Bottom Line

- Angels reproducing with humans is:
- Biblically described
- Scripturally cross-referenced (Jude 6–7, 2 Peter 2:4–5)
- Theologically necessary (This is not romance — this is **cosmic rebellion.**)
- Consistently interpreted by early Jewish thought
- Affirmed indirectly by Jesus and directly by the apostles
- The question is not “**Is it possible?**”
- The question is:
- **Will we allow Scripture to define reality, or will we filter Scripture through modern assumptions?**

Genesis 6:3 — The 120 Years

- Not a lifespan cap (people live longer after the Flood)
- Likely:
 - Countdown to judgment
 - Period of warning and mercy
- Why it is a Countdown to the Flood (not lifespan)
- Immediate Context
- Post-Flood Ages Exceed 120
- God's Pattern of Delayed Judgment
 - God repeatedly announces judgment **with a grace window:**
- **2 Peter 2:5**
- “Noah, a preacher of righteousness...”
- A preacher requires:
 - Time
 - Warning period
 - Opportunity for repentance
- The 120 years explains this.

There were Nephilim on the earth in those days, and also afterward

- That phrase is deliberate. It raises a real question, and Scripture gives enough data to answer it without speculation.
- What “then and afterward” DOES mean
- It means the Nephilim phenomenon was not confined to one moment before the Flood.
- “At that time”
- Refers to the period when the sons of God took human wives (Gen 6:1–4)
- “And afterward”
- Indicates a later reappearance of Nephilim after the Flood
- The text itself signals continuity, not a one-time anomaly.

The Bible Confirms Post-Flood Nephilim

- The clearest confirmation is **Numbers 13:33**:
- “There we saw the Nephilim (the sons of Anak come from the Nephilim)... and we were like grasshoppers in our own sight.”
- Other giant clans connected to this:
 - Anakim
 - Rephaim
 - Emim
 - Zamzummim
- Deuteronomy 2–3 treats them as **real historical peoples**, not legend.

How could Nephilim exist after the Flood?

- Two biblically consistent explanations.
- A repeat of the Genesis 6 sin
- Fallen angels again crossed the boundary
- This fits:
 - Jude 6–7 (sexual transgression)
 - Satan's ongoing opposition to the seed line
- This is the view held by many Second Temple Jewish writers

It is possible but...

- Scripture indicates the *Genesis 6 event was uniquely severe and uniquely judged*, not routine or ongoing in the same way.
- A 2nd view
- Residual corruption through Noah's family line
- One of Noah's sons' wives may have carried corrupted genetic traits
- This does not contradict Noah being *tamim* in his generations
- The corruption would re-emerge regionally, not globally
- Scripture does not specify which mechanism occurred — only that the result did.

Noah

- The description of Noah as "perfect in his generations" refers to his personal character and conduct in contrast to the corrupt society around him, not to the genetic lineage of his descendants
- The phrase "in his generations" refers to the people of his time, not his biological descendants

Noah's Three Sons (Genesis 10)

- After the Flood, all humanity comes through:
- Shem → Messianic line (Hebrews, Abraham, Israel)
- Ham → Canaan, Egypt, Cush
- Japheth → Gentile nations (Europe, Anatolia, Indo-Europeans)
- Genesis 10 is not just genealogy — it is a spiritual geography.
- The Giants Are Consistently Connected to Ham's Territory
- Key Observation
- Every clearly identified giant clan that Israel encounters lives in Hamite land, particularly Canaan.
- This is not accidental.

The Anakim (Most Explicit Line)

- Numbers 13:33
- “We saw the Nephilim there (the sons of Anak come from the Nephilim)”
- Joshua 15:13
- Anak is tied to Hebron in Canaan.
- Lineage path (geographical + genealogical):
- Noah
 - Ham
 - Canaan
 - Land later occupied by Anakim
- Genesis 10:15–19 shows Canaan’s descendants, and Joshua shows giants living there.

The Rephaim

- Mentioned repeatedly in:
- Deuteronomy 2–3
- Joshua
- 1 Samuel
- Og king of Bashan (Deut 3):
- Rephaim
- Enormous bedstead described
- Bashan later known as a spiritual stronghold
- Geography:
- Bashan = north of Canaan
- Still within Ham-dominated influence

What Scripture Does *Not* Explicitly Say (Important)

- The Bible does **not** say:
- Ham personally carried Nephilim DNA
- All Hamites were giants
- Giants came only from Ham genetically
- Instead, Scripture shows:
- Giants consistently **inhabited Hamite lands**
- **Corruption re-emerged regionally**
- God commanded **total removal** in those areas
- This points to **localized re-corruption**, not global repetition.

Why Canaan Is the Focus of Judgment

- Genesis 9:25:
- “Cursed be Canaan...”
- This is not random.
- Canaan becomes the epicenter of:
 - Idolatry
 - Sexual corruption
 - Child sacrifice
 - Giant clans
- Israel’s conquest is not ethnic cleansing — it is containment of corruption.

Canaan

Canaan encompassed the southern Levant, including modern-day Israel, the West Bank, Gaza Strip, parts of Lebanon, Syria, and Jordan

- Before Israel:
- It is called **Canaan**
- After covenant promise:
- It becomes **the land promised**
- After conquest:
- It is called **Israel**

Canaan is the promise land.

SO...

- The Flood was not just about wickedness — it was about genetic and spiritual contamination of the human line, threatening the Messianic promise (Genesis 3:15).
- Before the Flood:
- Physical corruption of the seed
- After Christ:
- Christ's lineage is secure
- Physical reproduction is no longer the target
- So the strategy shifts to:
- Deception
- Identity confusion
- Image corruption (Rev 13)
- False humanity / counterfeit creation
- The goal remains the same:
- Corrupt what God calls “human” and “image-bearing.”

Jesus Points to a **Pattern**, Not a Replay

- Jesus does **not** say:
- “Angels will again take wives”
- “Nephilim will be born the same way”
- He points to:
- Corruption
- Deception
- Boundary violation
- Normal life continuing while judgment approaches

Genesis 6 Core Issue = Corrupting What It Means to Be Human

- The sin of Genesis 6 is not merely sexual. It is:
- Crossing God-ordained boundaries
- Polluting the image-bearer
- Blurring “kinds” (Gen 1)
- So the **end-times parallel** does not need angels + women again.
It needs **another way to violate the image of God.**

Transhumanis

m

Is a philosophical and intellectual movement that advocates for the **use of science and technology** to enhance human capabilities and improve the human condition beyond its current biological limitations

Why Transhumanism Fits the Pattern

- Transhumanism proposes:
- Enhancing humanity beyond God-given limits
- Merging biology with non-human intelligence
- Redefining what it means to be human
- That mirrors Genesis 6 at the **functional level**:
- Altered humanity
- Artificial “mighty ones”
- Man seeking godlike status apart from God

Why Angels Don't Need to Reproduce Physically Anymore

- Before Christ:
- The Messianic line needed to be stopped
- Genetic corruption was a viable strategy
- After Christ:
- The Seed has come
- The Cross is finished
- Lineage corruption no longer works
- So the strategy shifts to:
- Deception (Rev 12–13)
- False image (Rev 13:14–15)
- False humanity
- Worship of what man creates
- That is **Revelation language**, not Genesis repetition.

Those were the **mighty men** who were of old, **men of renown**

- Key Hebrew terms:
- **Gibborim** = mighty ones, warriors, heroes
- **Shem** (renown) = name, reputation, fame
- This does **not** mean “divine.”
It means:
- Powerful
- Feared
- Celebrated
- Remembered

The Bible Explains How “Gods” Are Created

- Scripture consistently shows that pagan “gods” arise from:
- Real historical figures
- Exaggerated power
- Posthumous veneration
- Demonically influenced mythology
- Examples:
- **Nimrod** (Gen 10) → becomes a god-figure in later cultures
- **Rephaim** → remembered as underworld beings
- **Bashan** → linked to later spiritual lore

Why Greek Myths Look Like Genesis 6

- Greek mythology includes:
- Gods mating with women
- Hero offspring (demigods)
- Giants
- Titans
- Superhuman strength
- Long lives
- Global flood stories
- That is **not coincidence**.

Across cultures we see:

- Same core themes
- Different names
- Increasing embellishment
- Genesis gives the **original event**.
Mythology gives the **degraded retelling**.

One last thing...

- **Fallen Angels (Angeloi)**
- **What they are**
- Created heavenly beings
- Part of God's original angelic host
- Possess rank, authority, and domain (Dan 10; Eph 6:12)
- Some rebelled with Satan
- A specific group committed the **Genesis 6 transgression**
- That group is now **imprisoned** (Jude 6; 2 Pet 2:4)
- Fallen angels are still angels by nature — just in rebellion.

Demons (Unclean Spirits)

- **What Scripture shows**
- They seek **embodiment** (Matt 12:43–45)
- They possess humans and animals (Mark 5)
- They fear judgment but are not currently chained
- They are never called “angels” in the Gospels
- **They behave differently**
- Angels do **not** seek possession
- Demons **must inhabit** something to operate fully
- This is a major distinction.

Most Biblically Coherent Origin of Demons

- The view held by:
- Second Temple Judaism
- Early Jewish commentators
- Many early Christian writers
- **Demons are the disembodied spirits of the Nephilim**
(the hybrid offspring of fallen angels and human women)

This Fits

- Nephilim were destroyed physically in the Flood
- Their spirits had no proper realm
- They seek bodies
- They are hostile to humanity
- They are not imprisoned like the Genesis 6 angels
- This explains why:
 - Demons roam
 - Demons are called “unclean spirits”

Why the New Testament Keeps Them Distinct

- **Angels** → messengers, watchers, rulers
- **Demons / unclean spirits** → possessors, tormentors
- Jesus:
 - Casts out demons
 - Never casts out angels
 - Never calls demons angels

Why This Matters Theologically

- If demons = fallen angels:
 - Jude 6 makes no sense
 - Genesis 6 punishment becomes inconsistent
 - Demon possession becomes illogical
- If demons = Nephilim spirits:
 - All passages align cleanly
 - Categories remain intact
 - Judgment structure makes sense

As we close...

- Why does Satan want to mess with the line of man in the end times?
- Because Satan's objective has never changed: to attack God's image, counterfeit God's kingdom, and derail God's redemptive purpose. In the end times, the focus shifts from *stopping the Messiah* to *corrupting humanity itself*.
- End Times Goal: Corrupt What It Means to Be Human
- A humanity that no longer fully aligns with God's design.
- Not annihilation — replacement.

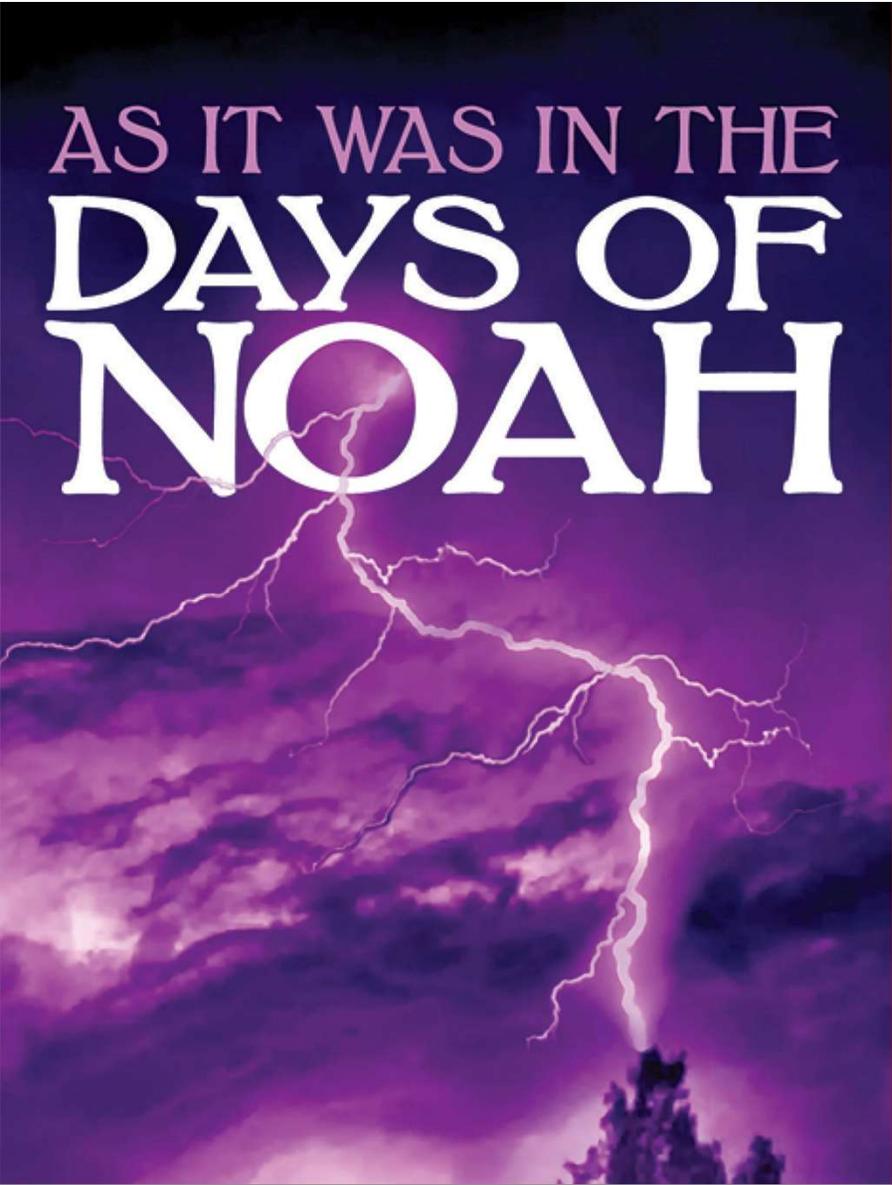
To Undermine Redemption

- If humanity is redefined, corrupted, or altered:
- Theological confusion follows
- Allegiance shifts
- Worship shifts
- **To Create a Counterfeit Kingdom (Babylon!)**
- Satan does not create from nothing.
He imitates:
- Christ → Antichrist
- Kingdom → Beast system
- Image of God → Image of the Beast

To Claim Ownership Through Allegiance

- Revelation shows:
- A divided humanity
- Marked allegiance
- Worship tied to **survival**
- This is **covenantal**, not just technological.
- “As it was in the days of Noah...”
- Not:
- A flood again
- The same beings again
- But:
- Corruption
- Deception
- Boundary violation
- Judgment delayed while life looks “normal”

- Genesis 6 = corruption of humanity
Revelation 13 = corruption of allegiance and identity
- Same war. Different phase!



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